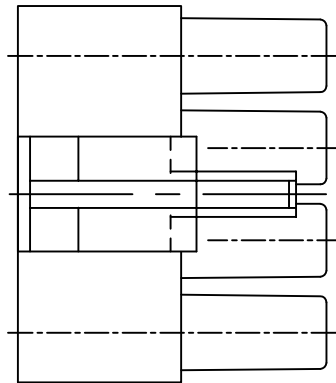
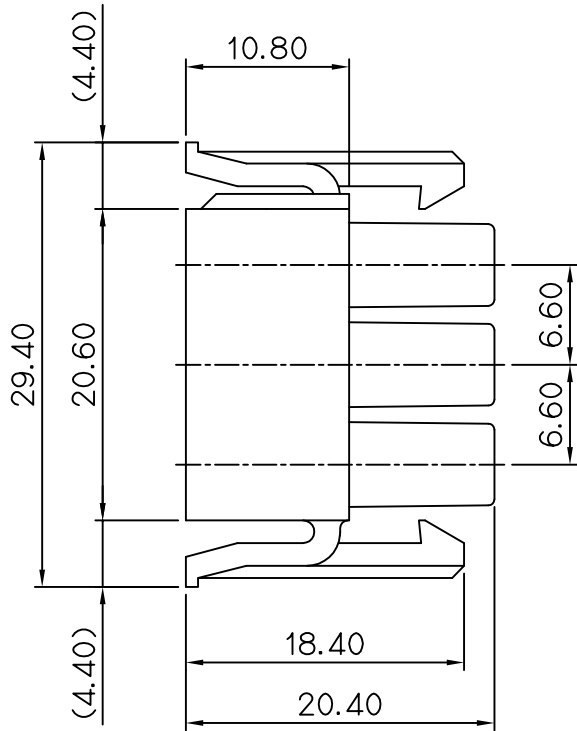
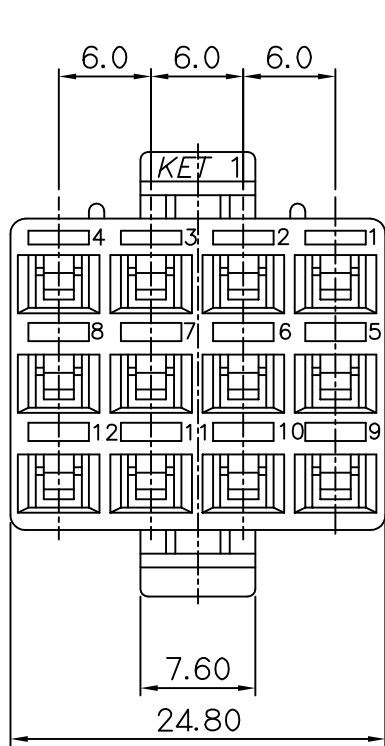
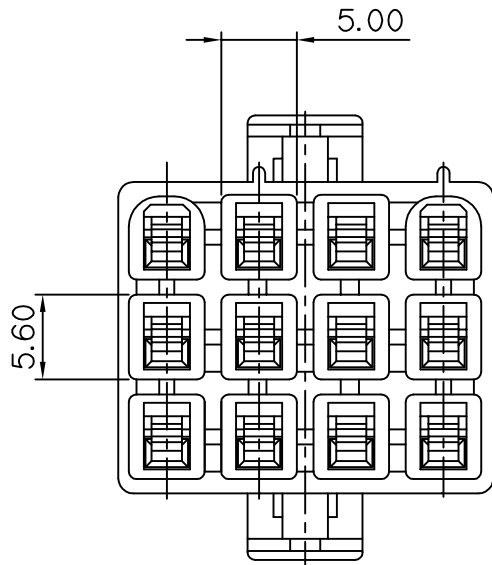


| NO. | COLOR       |
|-----|-------------|
| 0   | NATURAL     |
| 1   | RED         |
| 2   | BLUE        |
| 3   | YELLOW      |
| 5   | BLACK       |
| 8   | LIGHT GREEN |



| GENERAL TOLERANCE (HOUSING) |       |       |       |        | USED ON |
|-----------------------------|-------|-------|-------|--------|---------|
| 10MAX                       | 20MAX | 45MAX | ANGLE | ECCENT |         |
| ±0.2                        | ±0.25 | ±0.3  | ±30'  | 0.1    |         |



주 기

1. 기능상 유해한 BURR 및 WELDLINE등이 없을것.
- 2.적용 TERMINAL : ST730459,460,461,462-3
- 3.적용 HOUSING:MG620237, 620432
- 4.제품내 함유된 6대 유해물질 (납,수은,카드뮴,6가크롬, PBBs,PBDEs)은 EU ELV 지침 및 RoHS 법규에서 지정한 최대 허용 농도를 초과해서는 안된다.

NOTE

1. MUST BE FREE OF FLASH, SINK AND IMPERFECTION THAT AFFECT FUNCTION.
2. APPLICABLE TERMINAL : ST730459,460,461,462-3
3. APPLICABLE HOUSING :MG620237, 620432
4. 6 HAZARDOUS SUBSTANCES IN PARTS (LEAD,MERCURY, CADMIUM,HEXAVALENT CHROMIUM,PBBs,PBDEs) SHALL NOT EXCEED THE MAXIMUM PERMISSIBLE CONCENTRATION PRESCRIBED UNDER EU ELV DIRECTIVE & RoHS REGULATION.

ISSUE MARK

|                                                                                            |                          |                                                                                            |                                                                                       |           |                  |                                     |                                                                                                                            |                   |
|--------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                                                                            |                          |                                                                                            |                                                                                       |           | MATERIAL PBT     |                                     |  KOREA ELECTRIC<br>TERMINAL CO., LTD. |                   |
|                                                                                            |                          |                                                                                            |                                                                                       |           | FINISH SEE TABLE |                                     |                                                                                                                            |                   |
|                                                                                            |                          |                                                                                            |                                                                                       |           | WIRE RANGE       |                                     |                                                                                                                            | CLASS             |
|                                                                                            |                          |                                                                                            |                                                                                       |           | INSULATION       |                                     |                                                                                                                            | TYPE              |
|       | 설계사양변경(S110128)근거 도면 재작성 | KSH                                                                                        |  | '11.04.28 |                  |                                     |                                                                                                                            |                   |
| LTR                                                                                        | REVISION RECORD          | DR.                                                                                        | CHK.                                                                                  | APP.      | DATE             | TOLERANCE EXCEPT AS NOTED SEE TABLE | SCALE 2/1                                                                                                                  | PART NO. MG610236 |
| DR.                                                                                        |                          | CHK. SH HAN 90.05.31                                                                       |                                                                                       |           |                  | PART NAME                           |                                                                                                                            |                   |
| CHK.  |                          | APP.  |                                                                                       |           |                  | 1806 PLUG 12P HS'G                  |                                                                                                                            |                   |

|  |  |  |  |  |                          |                 |     |           |
|--|--|--|--|--|--------------------------|-----------------|-----|-----------|
|  |  |  |  |  | 설계사양변경(S110128)근거 도면 재작성 | KSH             | 9월  | '11.04.28 |
|  |  |  |  |  | LTR                      | REVISION RECORD | DR. | CHK.      |
|  |  |  |  |  | DR. SH HAN 90.05.31      |                 |     |           |
|  |  |  |  |  | CHK. S. W. K             |                 |     |           |
|  |  |  |  |  | APP. S. W. K             |                 |     |           |